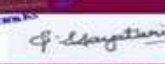
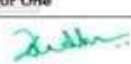


# J.J.COLLEGE OF ARTS AND SCIENCE (Autonomous) PG. RESEARCH AND DEPARTMENT OF BOTANY

5.2.3

| TANCET 2023 - HALL TICKET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |          |                      |                                                                                                                   |            |               |      |     |      |       |                |          |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|----------------------|-------------------------------------------------------------------------------------------------------------------|------------|---------------|------|-----|------|-------|----------------|----------|----------------------|
| Reg. Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16111106       |          | Date of Birth        | 06-05-2003                                                                                                        |            |               |      |     |      |       |                |          |                      |
| Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GAYATHRI S     |          |                      |                                                                                                                   |            |               |      |     |      |       |                |          |                      |
| Entrance Test                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MBA Only       |          |                      |                                                                                                                   |            |               |      |     |      |       |                |          |                      |
| Subject Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Not Applicable |          |                      |                                                                                                                   |            |               |      |     |      |       |                |          |                      |
| Community                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MBC/DN         | Gender   | Female               | Nativity                                                                                                          | Tamil Nadu |               |      |     |      |       |                |          |                      |
| <b>Entrance Test Centre</b><br>Alagappa Chettiar Govt. College of Engineering & Technology., Karaikudi,<br>Pincode - 630003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |          |                      |                                                                                                                   |            |               |      |     |      |       |                |          |                      |
| <b>Address of the Candidate</b><br>3-535/1,Kurumbapatti, Pilivalam(Post), Thirumayam(Taluk) Pudukkottai, 622507,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |          |                      | Signature of the candidate<br> |            |               |      |     |      |       |                |          |                      |
| <table border="1"> <thead> <tr> <th>ENTRANCE TEST</th> <th>DATE</th> <th>DAY</th> <th>TIME</th> </tr> </thead> <tbody> <tr> <td>M.B.A</td> <td>25.03.2023(AN)</td> <td>Saturday</td> <td>02.30 pm to 04.30 pm</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |          |                      |                                                                                                                   |            | ENTRANCE TEST | DATE | DAY | TIME | M.B.A | 25.03.2023(AN) | Saturday | 02.30 pm to 04.30 pm |
| ENTRANCE TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE           | DAY      | TIME                 |                                                                                                                   |            |               |      |     |      |       |                |          |                      |
| M.B.A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25.03.2023(AN) | Saturday | 02.30 pm to 04.30 pm |                                                                                                                   |            |               |      |     |      |       |                |          |                      |
| <b>INSTRUCTIONS TO CANDIDATES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |          |                      |                                                                                                                   |            |               |      |     |      |       |                |          |                      |
| 1. Candidates are informed that they are PROVISIONALLY permitted to appear for the Entrance test. The decision on the eligibility of the candidate for admission to a course entirely rests with the admitting authority offering the course.<br>Candidates have to bring a valid ID Proof like Aadhar Card, Driving License, Voters ID, PAN Card, Passport in addition to the mandatory Hall Ticket.<br>2. MBA & MCA candidates have to apply separately for admission.<br>3. Candidates who are appearing for CEETA-PG (M.E/M.TECH/M.ARCH/M.PLAN) degree programmes have to exercise the choice of college & branch in the web portal after notification from Anna University.<br>4. Candidates should check the Hall ticket and in case of any discrepancy, it should be immediately reported to the Secretary TANCET, Centre for Entrance Examinations, Anna University, Chennai for necessary action.<br>5. No Candidates shall be allowed to enter the examination hall half an hour after the commencement of the test and shall not be permitted to leave the examination hall fifteen minutes before completion of test.<br>6. Candidates who are appearing for CEETA-PG have to answer only the subject printed in the hall ticket. If there is a change, Part-BI will not be evaluated.<br>7. Use of calculators, log tables, communication devices like cellular phone, pager etc. are not allowed inside the hall.<br>8. OMR Answer Sheet should be carefully filled up as per instructions given in that sheet. No replacement Answer Sheet will be given.<br>9. Candidates are advised to retain this Hall ticket to produce the same at the time of Admission.<br>10. Candidates have to return the Answer Sheet after completion of the test.<br>11. Malpractice inside the hall is punishable as per Anna University norms.<br>12. Candidates have to use black ball point pen only for writing and shading. |                |          |                      |                                                                                                                   |            |               |      |     |      |       |                |          |                      |

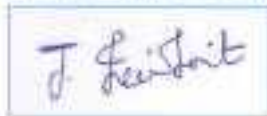
| TANCET 2023<br>TAMIL NADU COMMON ENTRANCE TEST<br>ANNA UNIVERSITY, CHENNAI 600025<br>SCORE CARD                                                                                                                                                                                        |            |                                |                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Registration Number                                                                                                                                                                                                                                                                    | 16111106   |                                | <br>Signature of the candidate<br> |
| Name of the Candidate                                                                                                                                                                                                                                                                  | GAYATHRI S |                                |                                                                                                                                                                                                              |
| Date of Birth                                                                                                                                                                                                                                                                          | 06-05-2003 |                                |                                                                                                                                                                                                              |
| Gender                                                                                                                                                                                                                                                                                 | Female     |                                |                                                                                                                                                                                                              |
| Community                                                                                                                                                                                                                                                                              | MBC/DNC    |                                |                                                                                                                                                                                                              |
| Nativity                                                                                                                                                                                                                                                                               | Tamil Nadu |                                |                                                                                                                                                                                                              |
| Nationality                                                                                                                                                                                                                                                                            | Indian     |                                |                                                                                                                                                                                                              |
| <b>PERCENTILE SCORE</b>                                                                                                                                                                                                                                                                |            |                                |                                                                                                                                                                                                              |
| PROGRAMME                                                                                                                                                                                                                                                                              | IN FIGURES | IN WORDS                       |                                                                                                                                                                                                              |
| M.B.A                                                                                                                                                                                                                                                                                  | 99.341     | Nine Nine Point Three Four One |                                                                                                                                                                                                              |
| SECRETARY, TANCET<br>                                                                                                                                                                             |            |                                |                                                                                                                                                                                                              |
| <b>IMPORTANT NOTE</b>                                                                                                                                                                                                                                                                  |            |                                |                                                                                                                                                                                                              |
| 1. TANCET (MBA / MCA) candidates have to apply separately for admission. The advertisement will be released by admitting authorities.<br>2. Hall Ticket should be produced with this Score Card during admission.<br>3. This Score Card is valid only for the Academic Year 2023-2024. |            |                                |                                                                                                                                                                                                              |
| 23-04-2023 09:53 AM                                                                                                                                                                                                                                                                    |            |                                |                                                                                                                                                                                                              |

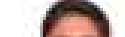
**J. J. COLLEGE OF ARTS AND SCIENCE (AUTONOMOUS),**  
**SIVAPURAM POST, PUDUKKOTTAI - 622 422.**  
**DEPARTMENT OF MATHEMATICS**

**5.2.3 Details of students who qualified in state/ national/ international examinations during the year (2022 - 2023)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   |                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |  |
| <b>TEACHERS RECRUITMENT BOARD</b><br><b>CHENNAI - 600 006</b><br><b>CERTIFICATE</b><br><b>TAMILNADU TEACHERS ELIGIBILITY TEST - 2022</b><br><b>TNET PAPER I</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   |                                                                                    |
| Certificate Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | : 2212014827                                                                                                                      |                                                                                    |
| Name of the candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : DAYATHIR                                                                                                                        |                                                                                    |
| Roll Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | : 22TET0120220389                                                                                                                 |                                                                                    |
| Date of Birth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | : 29-Jun-2001                                                                                                                     |                                                                                    |
| Optional Language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | : TAMIL                                                                                                                           |                                                                                    |
| <p>Certified that the above mentioned candidate appeared and qualified for the Tamil Nadu Teacher Eligibility Test conducted in Oct 2022 by the Teachers Recruitment Board, Chennai.</p>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                   |                                                                                    |
| Date of Issue: 22/12/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <br>Member (TET)<br>Teachers Recruitment Board |                                                                                    |
| Place : Chennai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   |                                                                                    |
| <b>Note:</b><br><ol style="list-style-type: none"><li>1. This is an e-generated certificate.</li><li>2. A pass / To become eligible in the TNET requires a minimum of 82 marks for SC, ST, BC, BC(M), MBC/DNC &amp; PWD candidates and 90 marks for General candidates as per Go.Ms.No.25,SE (TRB) dept. Dated: 06-02-2014.</li><li>3. The eligibility of the candidate is purely provisional, subject to verification of appropriateness &amp; genuineness of the certificate possessed by the candidates and relevant rules in force by the appointing authority before the appointment.</li></ol> |                                                                                                                                   |                                                                                    |

### 5.2.3 Details of students who appeared in state/ national/ international examinations during the year (2022 - 2023)

| GATE Admit Card                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             | S5 (FN)                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>JEROMI JOVITA J</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             | <br> |
| (Registration No.)<br><b>MA23S57428072</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Paper Code/Name)<br><b>MA: Mathematics</b> |                                                                                                                                                                          |
| (Date)<br><b>11 February 2023<br/>Saturday</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Time)<br><b>9:30 to 12:30 Hrs</b>          |                                                                                                                                                                          |
| <b>Examination Centre: 7428</b><br>ION Digital Zone ID2 Trichy II<br>Shivani Engineering College<br>Trichy - Dindigul NH Road, Poolangulathupatti, NH 83<br>Tiruchirappalli, Tamilnadu - 620009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                          |
| <br>Prof. Pravatankumar M. Mohite<br>Organizing Chairperson, GATE 2023<br>(on behalf of NCB-GATE, for MoE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | <b>Organizing Institute</b><br><b>IIT KANPUR</b>                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             | <br>C488E32<br>4B4D1AAE8E8FA53E8AA8E8D8E1CC8D8                                        |
| <b>Important Instructions for the Candidate</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                             |                                                                                                                                                                          |
| <ol style="list-style-type: none"> <li>1. A printed copy of the Admit Card must be presented for verification along with the original (not photocopy or scanned copy) valid photo identification proof. In case of poor quality of photo on the ID proof, candidate MUST bring an additional recent valid photo ID (Valid Photo ID: Passport, PAN Card, Voter ID, Aadhaar Card, Driving License). Soft copy of Admit Card is not Acceptable.</li> <li>2. To facilitate the verification of their identity by the Centre officials, candidates must report to the examination venue at least 90 minutes before the scheduled commencement of the examination. Candidates will NOT BE ALLOWED to login 30 minutes after the start of the exam.</li> <li>3. Candidates can login and start reading the instructions 20 minutes before start of the examination.</li> <li>4. During the examination, a virtual scientific calculator will be available on the computer screen, which may be used for numerical calculations. Personal calculators, mobile phones, watches of any kind or any other electronic devices are <b>STRICTLY PROHIBITED</b> inside the examination hall.</li> <li>5. Candidates should NOT bring any charts/ tables/ papers/ books/ sheets/ heavy ornaments into the examination hall.</li> <li>6. A Scribble pad will be provided for the rough work. Before using it, candidates must write their Individual Name and Registration Number. The candidates can possess ONLY ONE scribble pad at any point of time. If the scribble pad gets filled, candidates can request for second scribble pad, after returning the first one to the invigilator. At the end of the examination, the remaining scribble pad must also be returned to the invigilator.</li> <li>7. Candidates must bring their own pen, pencil, transparent water bottle, mask, and pocket-sized hand sanitizer.</li> <li>8. Candidates are not allowed to bring any items other than those mentioned above. GATE authorities are not responsible for the safekeeping of candidate's personal belongings. If the candidate is found to possess any of the prohibited items, candidate will be deregistered/ barred from the examination and/or subjected to disciplinary action, which may include ban from appearing in future examinations.</li> <li>9. Candidates will not be permitted to leave the examination hall before the end of the examination.</li> <li>10. Violation of any of the above guidelines including impersonation or breaking of CODE OF CONDUCT for GATE 2023 exam will lead to cancellation of candidature and/or initiation of legal action.</li> <li>11. Candidates are required to follow prevailing Covid-19 related norms as advised by Government.</li> </ol> |                                             |                                                                                                                                                                          |

|                                                                                                        |                  |                                                                                                             |             |                                                                                     |
|--------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------|
| Roll No.                                                                                               | 7414020308       | Application No.                                                                                             | 1014020308  |  |
| Candidate Name                                                                                         | ABHIRAM K J      | Father's Name                                                                                               | ABHIRAM K J |                                                                                     |
| Gender                                                                                                 | Female           | Date of Birth                                                                                               | 17-04-2008  |                                                                                     |
| Category                                                                                               | OBC-NC (General) | Previous AICTE Exam Seat ID (If any)                                                                        | NA          |                                                                                     |
| Center required*                                                                                       | NA               |                                                                                                             |             |                                                                                     |
| <br><b>TN14020308</b> |                  | Candidate's Signature<br> |             |  |

| Test Analysis                                                                                             |                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applied For                                                                                               | Applied for Lectureship/Assistant Professor                                                                                                                                                                 |
| NET Subject                                                                                               | Mathematics (Science)                                                                                                                                                                                       |
| Medium of Question Paper                                                                                  | English                                                                                                                                                                                                     |
| Date of Examination                                                                                       | 07.06.2011                                                                                                                                                                                                  |
| Reporting / Entry Time at Centre                                                                          | 01.00 PM                                                                                                                                                                                                    |
| Commencing Time of Exams                                                                                  | 02.30 PM                                                                                                                                                                                                    |
| Timing of Test                                                                                            | 02.00 PM - 03.30 PM                                                                                                                                                                                         |
| Test Centre No                                                                                            | 001002                                                                                                                                                                                                      |
| Venue of Test                                                                                             | PATILNAGAR AND KOTHAKOTA COLLEGE, of Engineering and Technology, Sapthagiri Nagar, Bangalore, Karnataka District of Mysore, Mysore District, KARNATAKA<br>APARTMENT TO B.M.M. KARNATAKA UNIVERSITY - Mysore |
| <br>DEPUTY COMMISSIONER, |                                                                                                                                                                                                             |

THE UNIVERSITY OF CHICAGO PRESS

Journal of the American Academy of Child and Adolescent Psychiatry 45:10 (2006), pp 1253–1262

5. They believe that the respondents' statements are accurate copies of the Court of India proceedings in 2002. In paragraph 1, I have read information relating to various difficulties caused by the examination system in India. I have not read the respondents' statements in the Court of India proceedings in 2002.

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- Size:       - New Assembly Size:
- Weight:       - Bulk rate:
- Breakdown fee:       - Close Order Specify: \_\_\_\_\_

a) Spent isomer treated with a continuous trace of the  $\text{H}_2\text{O}/\text{H}_2$  linear catalyst stream (log of data that is recorded for each trace of isomer). (continued)

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|                                  | Est City | Est HSP | Est City | Est City |
|----------------------------------|----------|---------|----------|----------|
| Name of client/agency            |          |         |          |          |
| State of interest in Center City |          |         |          |          |

ii. The monthly and quarterly data of our experiments to date. Full details describing the various indicators the model forecasts will be in Appendix

8. I have read the revised "NOTICE THAT YOUR DATA IS BEING USED" as given on "Page 1" and "NOTICE OF DISCLOSURE OF YOUR DATA" as given on "Page 2" and I understand its contents in the same manner as the original.

|                                                                                                               |                                                                                           |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <p>Signature &amp; Photo (Name as appeared on Application Form) to be pasted before recording the record.</p> | <p>Signature &amp; Left hand thumb impression to be past before recording the record.</p> | <p>Signature (Signed) to be signed, On the day of transcription in presence of independent body.</p> |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|

This shows underlying factors for ERM, e.g., advanced nations reaching the market, small-market economies which led to failure in the context of Europe.





**Teachers Recruitment Board**  
**Tamil Nadu Teacher Eligibility Test, Paper II for the year 2022**  
 (Notification No. 41/2022 dated 07.01.2022)

**Computer Based Examination – Admit Card**

|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                   |                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Roll No. : 200120200000                                                                                                                                                                                                                                                                                                                              | Registration No. : 202200000000                                                                                                                                                                                                   | Subject: T.T. Paper II<br>Language I : Tamil<br>(Optional Subjects: Mathematics and Science)                                                                                       |
| <b>Candidate Name :</b> ARUN KISHORE<br><br><b>Date of Birth :</b> 11/03/2000<br><b>Gender :</b> Male<br><b>Residence :</b> No<br><b>Religion :</b> -<br><b>AI Card :</b> - Father Card<br><b>AI Card No :</b> 200120200000<br><br><b>Examination Centre:</b><br>KOTA GATEWAY COLLEGE - Kottayam<br><br><small>www.kotagatewaycollege.edu.in</small> | <br>(AI Card No. 200120200000)<br><br><br>Candidate's Signature | Affix your passport size photograph<br>as well as registration certificate<br><br><br><br>Member |
| <b>Examination Centre:</b><br>KOTA GATEWAY COLLEGE - Kottayam<br><br><small>www.kotagatewaycollege.edu.in</small>                                                                                                                                                                                                                                    | Candidate's Signature                                                                                                                                                                                                             | Member's Signature                                                                                                                                                                 |

| Date of Exam | Reporting Time | Exam Starting Time | Examination Duration |
|--------------|----------------|--------------------|----------------------|
| 07/03/2022   | 10:00 AM       | 11:30 AM           | 02:30 PM - 03:00 PM  |

**PLEASE READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY**

- Candidates should download the Admit Card through either only as an applicant or by default of the Admit Card will be dependent.
- Candidates should check their Admit Card for the information provided therein and a record of the document is should be personally signed by the TTB, Chennai Directorate.
- The candidates registered in the TTB's examination centre, in their own interest, check their Admit Card as it appears as to be correct. Disputes about it will not be entertained for the examination is "PURELY PHYSICAL".
- Candidates should check their Admit Card before entering the examination centre.
- Candidates should check the Admit Card for the information provided therein and a record of the document is should be personally signed by the TTB, Chennai Directorate.
- No Admission will be given to candidates who are not registered with the TTB, Chennai Directorate.
- The candidates are to bring the Admit Card to the Examination Centre. No candidate will be allowed entry without the Admit Card. Those who are not registered with the TTB, Chennai Directorate will not be allowed to appear for the examination. Those who are not registered with the TTB, Chennai Directorate will not be allowed to appear for the examination.
- The candidates are to bring the Admit Card to the Examination Centre. No candidate will be allowed entry without the Admit Card. Those who are not registered with the TTB, Chennai Directorate will not be allowed to appear for the examination. Those who are not registered with the TTB, Chennai Directorate will not be allowed to appear for the examination.

8/1/23, 1:38 PM

Staff Selection Commission, Southern Region, Chennai

கட்சியின் பணம் கட்டிய  
தேர்வு : பதிவு செய்த  
பெயர் : www.ssc.gov.in  
பெயர் : 10007876543  
பெயர் : 10007876543



Staff Selection Commission  
Region: Southern Region  
Website: www.ssc.gov.in  
Helpline No. 019445195946 / 044-26251139  
Email ID: ssc@scc.gov.in

**e-ADMISSION CERTIFICATE for  
Multi-Tasking (Non-Technical) Staff, and Havaladar (CBIC & CBN) Examination, 2023  
(Computer Based Examination)**



Reg.No: 10007876543

Language Preference: Tamil

Roll No.: B206001778

Scribe Option:

Scribe Medium:

Password for Examination: 21102004

Gender: Female

Compensatory Time: No

Exam Date: 04-09-2023

Reporting Time: 2:45 PM

Entry Gate Closing Time: 3:30 PM

Candidate's Name: KANIKA S

Scanned Photograph of the Candidate

Candidate's New or Changed Name:



Date of Birth: 21/10/2004

Category: OBC

Scanned Image of Signature

S. KANIKA

Candidate's Address:

2/356 puchikadal mangada post alangudi taluk, Pudukkottai, Tamil Nadu, Pincode: 622364

Date, Shift &amp; Time of Examination:

04-09-2023 - Shift : 3

04:00 PM to 05:30 PM

Examination Venue:

ION Digital Zone IDZ Trichy II, Shivan Engineering College,  
Trichy - Dindigul NH Road, Poolangulathupatti NH  
83, Thiruchirappalli, Tamil Nadu - 620009

Identification Mark: MOLE SCAR ON RIGHT SIDE FACE

- Candidates must carry at least two passport size recent colour photographs, an original valid photo identity card (as mentioned in Examination Notice) having the same Date of Birth (including Date, Month & Year) as printed on the Admission Certificate.
- If photo identity card does not have the same Date of Birth (including Date, Month & Year) then the candidate must carry an additional original document (as mentioned in Examination Notice) as proof of their Date of Birth.
- In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo ID or the certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.
- PerDPID (Below 40%) candidates availing the facility of acche/compensatory time are also required to carry required Medical Certificate/ Undertaking/ Photocopy of the Scribe's Photo ID Proof, as specified in Examination Notice.

| PART       | Subject                                   | No. of Questions | Marks |
|------------|-------------------------------------------|------------------|-------|
| Session-I  | I. Numerical and Mathematical Ability     | 20               | 60    |
|            | II. Reasoning Ability and Problem Solving | 20               | 60    |
| Session-II | I. General Awareness                      | 25               | 75    |
|            | II. English Language and Comprehension    | 25               | 75    |

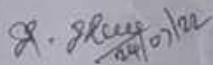
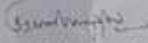


தமிழ்நாடு அரசுப்பணியாளர் தேர்வாணையம்  
தேர்வாணையச் சாலை, பூங்கா நகர், சென்னை - 600 003

**TAMIL NADU PUBLIC SERVICE COMMISSION**  
TNPSC Road, Park Town, Chennai - 600 003.

தேர்வுக்கூட அனுமதிச் சீட்டு / Memorandum of Admission (HALL TICKET)

You are provisionally admitted to the WRITTEN EXAMINATION (Objective Type) to the Posts included in  
Combined Civil Services Examination - IV (Group-IV Services)

|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                          |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| விண்ணப்பதாரரின் பெயர் /<br>Name of the Candidate                                                                                                                                                                                                                                                                                                                      | ELIZABETH S                                                                                                                                                        |                                                                                                          |  |
| பதிவு எண் /<br>Register Number                                                                                                                                                                                                                                                                                                                                        | 1902009158                                                                                                                                                         |                        |                                                                                     |
| விண்ணப்ப எண் /<br>Application Number                                                                                                                                                                                                                                                                                                                                  | 2270464475                                                                                                                                                         |                                                                                                          |                                                                                     |
| தந்தையின் பெயர் /<br>Father's Name                                                                                                                                                                                                                                                                                                                                    | A SESURAJ                                                                                                                                                          |                                                                                                          |                                                                                     |
| விண்ணப்பதாரரின் முகவரி /<br>Address of the candidate                                                                                                                                                                                                                                                                                                                  | 3/559 VALAIKKOLLAI, MALAIYUR PO, ALANGUDI, PIN - 622301                                                                                                            |                                                                                                          |                                                                                     |
| தேர்வு மையம் மற்றும்<br>தேர்வுக்கூடத்தின் பெயரும்<br>முகவரியும் /<br>Name and address of Examination<br>Centre and venue                                                                                                                                                                                                                                              | Hall No: 009<br>Govt. Boys Higher secondary School,<br>Kothamangalam, Alangudi TK,<br>Landmark: Vattikkollai bus stop<br>Pincode: 614 624<br>Phone No: 99438 83834 |                                                                                                          |  |
| Note: Scan the above QR code with any QR code reader app to help you to Locate the Examination venue in Google Maps. The venue QR code is solely for the purpose of providing supportive information regarding venue location. The candidate is therefore advised to verify and ensure the correctness of the location from the address mentioned in the Hall Ticket. |                                                                                                                                                                    |                                                                                                          |                                                                                     |
| <b>தேர்வு நாள் மற்றும் நேரமும் / Date and Time of Examination</b>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                    |                                                                                                          |                                                                                     |
| தேர்வுத் தாள் / Subject                                                                                                                                                                                                                                                                                                                                               | நாள் மற்றும் நேரமும் /<br>Date and Time of Examination                                                                                                             | Signature of the Room Invigilator(*)                                                                     |                                                                                     |
| Part-A:<br>கட்டாயத் தமிழ் மொழித் தகுதி மற்றும்<br>மதிப்பீட்டுத் தேர்வு (100 Questions/150 Marks)<br>Part-B:<br>General Studies (75 Questions) + Aptitude and<br>Mental Ability Test (25 Questions) (100 Questions/150<br>Marks)                                                                                                                                       | 24.07.2022 FN<br>09.30 A.M. to 12.30 P.M                                                                                                                           |                     |                                                                                     |
| (*) The Room Invigilator shall sign in the space above duly certifying that the Room Invigilator has personally verified the identity of the candidate and confirm that the individual appearing for the examination is the one whose photograph is printed in this Memorandum of Admission (Hall Ticket)                                                             |                                                                                                                                                                    | <br>Under Secretary |                                                                                     |

READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY FOR STRICT COMPLIANCE:

I. The candidate should use only BLACK Ball Point pen

#### II. TIME SCHEDULE

1. The candidate is advised to be present at the examination venue preferably at 08.30 AM without fail. Candidates must sit in the place allotted to them after checking the name, register number and photo as pasted on the table. The OMR Answer Sheet will be supplied to the candidate at 9.00 AM. Instructions regarding filling up of OMR answer sheets will be given in the examination hall at 9.00 AM.
2. No candidate will be allowed to enter into the examination hall after 09.00 AM and leave the Examination Hall before 12.45 PM.
3. Candidates shall present themselves at the examination venue with the memorandum of admission (hall ticket) downloaded from the Commission's website, failing which, they shall not be allowed to write the examination. Candidates shall also bring with them, a photocopy of their Aadhaar card / Passport / Driving Licence / Permanent Account Number (PAN) card / Voter ID card.

#### III. SIGNATURE AND PHOTO

1. Candidates shall affix their signature at two designated places in the OMR answer sheet. One signature shall be affixed after having read the instructions therein, before the commencement of the examination and the other signature shall be affixed, after the

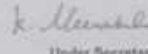


தமிழ்நாடு அரசுப்பணியாளர் தேர்வாணையம்  
தேர்வாணையச் சாலை, பூங்கா நகர், சென்னை - 600 003

TAMIL NADU PUBLIC SERVICE COMMISSION  
TNPSC Road, Park Town, Chennai - 600 003.

தேர்வுக்கூட அனுமதிச் சீட்டு / Memorandum of Admission (Hall Ticket)

You are provisionally admitted to the PRELIMINARY EXAMINATION (Objective Type) to the Posts included in  
Combined Civil Services Examination - II (Interview Posts / Non-Interview Posts) (Group-B/IA Services)

|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| விண்ணப்பதாரரின் பெயர் /<br>Name of the Candidate                                                                                                                                                                                                                                                          | OURGADEVI C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       |                       |
| பதிவுண் /<br>Register Number                                                                                                                                                                                                                                                                              | 1501849134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                          |
| விண்ணப்ப எண் /<br>Application Number                                                                                                                                                                                                                                                                      | 2230270154                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       |                                                                                                          |
| தந்தையின் பெயர் /<br>Father's Name                                                                                                                                                                                                                                                                        | S CHIDAMBARAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       |                                                                                                          |
| விண்ணப்பதாரரின் முகவரி /<br>Address of the candidate                                                                                                                                                                                                                                                      | 55, F, KANNAKI STREET EXTENSION, ALANGUDI, PIN - 622301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                       |                       |
| தேர்வு மையம் /<br>Examination Centre                                                                                                                                                                                                                                                                      | Pudukottai (1801)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                                                          |
| தேர்வுக்கூடத்தின் பெயர்<br>மற்றும் முகவரி /<br>Name and address of Examination<br>venue                                                                                                                                                                                                                   | Hall No: 049<br>SRI BHARATHI ARTS AND SCIENCE FOR WOMEN,<br>ARANTHANGI MAIN ROAD KAHURICHI, Pudukottai,<br>Landmark: ARANTHANGI MAIN ROAD<br>Pincode: 622303<br>Phone No: 9942228029<br>Note: Scan the above QR code with any QR code reader app to help you to locate the Examination venue in Google Maps. The venue QR code is solely for the purpose of providing supportive information regarding venue location. The candidate is therefore advised to verify and ensure the correctness of the location from the address mentioned in the Hall Ticket. |                                                                                       |                                                                                                          |
| தேர்வு நாள் மற்றும் தேரம் / Date and Time of Examination                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                                                                          |
| தேர்வுத் தாள் / Subject                                                                                                                                                                                                                                                                                   | நாள் மற்றும் தேரம் /<br>Date and Time of Examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Signature of the Room Invigilator(*)                                                  |                                                                                                          |
| General English (S.S.L.C. Standard),<br>General Studies (Degree Standard) +<br>Aptitude and Mental Ability Test (S.S.L.C. Standard)                                                                                                                                                                       | 21.05.2022 FN<br>09.30 A.M. to 12.30 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                          |
| (*) The Room Invigilator shall sign in the space above duly certifying that the Room Invigilator has personally verified the identity of the candidate and confirm that the individual appearing for the examination is the one whose photograph is printed in this Memorandum of Admission (Hall Ticket) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       | <br>Under Secretary |

READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY FOR STRICT COMPLIANCE:

I. The candidate should use only BLACK COLOUR INK Ball point pen

#### II. TIME SCHEDULE

- The candidate is advised to be present at the examination venue preferably at 08.30 AM without fail. Candidates must sit in the place allotted to them after checking the name, register number and photo as posted on the table. The OMR Answer Sheet will be supplied to the candidate at 9.00 AM. Instructions regarding filling up of OMR answer sheets will be given in the examination hall at 9.00 AM.
- No candidate will be allowed to enter into the examination hall after 09.00 AM and leave the Examination Hall before 12.45 PM.
- Candidates shall present themselves at the examination venue with the memorandum of admission (hall ticket) downloaded from the Commission's website, failing which, they shall not be allowed to write the examination. Candidates shall also bring with them, a



**ஆசிரியர் தேர்வு வாரியம்**  
**Teachers Recruitment Board**

Puratchi Thalaivar Dr. M.G.R. Centenary Building, 3rd & 4th Floors,  
Perasiriyar Anbazagan Educational complex, College Road, Chennai - 600006.  
Website: www.trb.tn.gov.in

Hall Ticket for written Examination (Objective Type) for the post of BLOCK EDUCATIONAL OFFICER  
for the year 2019 - 2020 to 2021 - 2022 [Notification No. 01/2023 Dated: 05.06.2023]

|                                                                                      |                                                                                           |                                                                                     |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| மேற்கோட்பாட்டாளர் பெயர் /<br>Candidate's Name                                        | SANTHIYA P                                                                                |  |
| தந்தையின் பெயர் /<br>Father's Name/ Guardian Name                                    | PADMANATHAN M                                                                             |                                                                                     |
| மேற்கோட்பாட்டாளர் தேர்வு எண் /<br>Candidate's Roll No.                               | 1232004167                                                                                |                                                                                     |
| மேற்கோட்பாட்டாளர் /<br>Application No.                                               | BEO134854                                                                                 |                                                                                     |
| பாலினம் /<br>Gender                                                                  | FEMALE                                                                                    |  |
| மாற்றுத்திறனாளி /<br>Differently-abled                                               | NO                                                                                        |                                                                                     |
| சொல்வதை எழுதுபவர் /<br>Scribe                                                        |                                                                                           |                                                                                     |
| மேற்கோட்பாட்டாளர் முகவரி /<br>Address of the Candidate                               | 190, SERIYALUR JEMIN, KEERAMANGALAM PO, ALANGUDI TK, PUDUKOTTAI, TAMIL NADU, PIN - 614624 |                                                                                     |
| தேர்வு மையம் /<br>Exam Centre                                                        | Pudukottai (2004)                                                                         |                                                                                     |
| தேர்வு நடத்தும் பெயர் மற்றும் முகவரி /<br>Name and Address of the Examination Centre | St.Mary's Boys Hr Sec School, Alangudi Road, Pudukkottai-622001                           |                                                                                     |

**Schedule of Examination**

| Date of Exam | Reporting Time | Gate Closing Time | Examination Timings                                                                    |
|--------------|----------------|-------------------|----------------------------------------------------------------------------------------|
| 10.09.2023   | 8.30 a.m.      | 9.30 a.m.         | 10.00 a.m. to 01.30 p.m. - All candidates<br>10.00 a.m. to 02.00 p.m. - PWD candidates |

**PLEASE READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY**

- Candidates should download their Hall Ticket through online only as no separate physical copy of this Hall Ticket will be dispatched.
- Candidates should check their Hall Ticket for the information furnished therein and in case of any discrepancy, it should be immediately reported to the TRS, Chennai for necessary action.
- The candidates appearing for the examination in their own interest, should check their eligibility in all respects so as to avoid disappointment if any at late stage and their candidature for this examination is "PURELY PROVISIONAL".
- Please note that this Hall Ticket does not constitute any offer of employment.
- NO REQUEST FOR CHANGE OF EXAMINATION CENTRE WILL BE CONSIDERED UNDER ANY CIRCUMSTANCES.**
- No candidate will be allowed to enter into the Examination Hall after 09:30 a.m. and leave the Examination Hall before 01:30 p.m. (for all candidates) and 2:00 p.m. (for PWD Candidates).
- The candidate must bring this Hall Ticket to the Examination Centre. No candidate will be allowed entry without this Hall Ticket.
- The candidate is also instructed to bring any one of the following Photo Identification Cards in original viz.
  - Voter Identity Card
  - Passport
  - PAN Card
  - Driving License
  - Aadhar Card

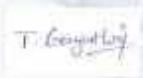
If any candidate fails to carry the above-mentioned Photo Identity proof, then the candidate shall not be allowed to appear for the Examination.

Sep 26, 2023, 20:26



**Teachers Recruitment Board**  
Tamil Nadu Teacher Eligibility Test, Paper I for the year 2022  
[Notification No. 01/2022 Dated: 07.03.2022]

**Computer Based Examination – Admit Card**

|                                                                                                                                                                                                                           |                                                                                   |                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>Roll No :</b> 22TET0120220349                                                                                                                                                                                          | <b>Enrolment No :</b> TET220470782                                                | <b>Subject:</b> TET Paper I<br><b>Language:</b> Tamil                                               |
| <b>Candidate Name :</b> GAYATHRI<br><br><b>Date of Birth :</b> 29-Jun-2003<br><b>Gender :</b> Female<br><b>Disability :</b> No<br><b>Scribe :</b> -<br><b>Id Card :</b> - Aadhar Card<br><b>Id Card No :</b> 705505311440 |  | Affix your passport size photograph pasted in registration application                              |
| <b>Examination Centre:</b> PUDUKKOTTAI<br>MNSK COLLEGE OF ENGINEERING<br><br>DHAKSHINAPURAM VALLATHIRAKOTTAI (PO),<br>ALANGUDI (TK) - PUDUKKOTTAI - TAMILNADU - 622305.                                                   |  | <br>Member (TET) |
|                                                                                                                                                                                                                           | <b>At the time of Exam</b>                                                        |                                                                                                     |
|                                                                                                                                                                                                                           | Candidate's Signature                                                             | Invigilator's Signature                                                                             |

| Date of Exam | Reporting Time | Gate Closing Time | Examination Timings |
|--------------|----------------|-------------------|---------------------|
| 18/10/2022   | 7:30 AM        | 8:15 AM           | 09:00 AM - 12:00 PM |

**PLEASE READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY**

- Candidates should download their Admit Card through online only as no separate physical copy of this Admit Card will be dispatched.
- Candidates should check their Admit Card for the information furnished therein and in case of any discrepancy, it should be immediately reported to the Member Secretary, TRB, Chennai for necessary action.
- The candidates appearing in the Online examination should, in their own interest, check their eligibility in all respects so as to avoid disappointment if any at later stage and their candidature for this examination is "PURELY PROVISIONAL".
- Please note that this Admit Card does not constitute any offer of employment.
- To maintain Secrecy towards fair conduct of examination random allotment of district and centre will be done as per the current policy of the Board.



**TAMILNADU UNIFORMED SERVICES RECRUITMENT BOARD**  
Old Commissioner of Police office Campus, Pantheon Road,  
Egmore, Chennai – 600 008.

**WRITTEN EXAMINATION FOR JOINT RECRUITMENT -2023**  
**HALL TICKET FOR OPEN CANDIDATES**

|                       |               |                                                                                     |
|-----------------------|---------------|-------------------------------------------------------------------------------------|
| Enrolment No.         | 3350742       |  |
| Name of the Candidate | KIRUBAKARAN S |                                                                                     |
| Date of Birth         | 08-07-2002    |                                                                                     |
| Gender                | Male          |                                                                                     |

CANDIDATES SHOULD FOLLOW COVID-19 GUIDELINES ISSUED BY GOVERNMENT WHILE APPEARING FOR THE EXAMINATION.

*Kirubakaran S*

| Date of Examination | Subject                         | Reporting Time | Examination Time     | Address of the Examination Center                                                                 |
|---------------------|---------------------------------|----------------|----------------------|---------------------------------------------------------------------------------------------------|
| 26.08.2023 FN       | Main Written Examination        | 08:30 AM       | 10:00 AM to 12:30 PM | Shanmugasathan Engineering College, Throumayam Road, Anusampatti, Pudukkottai District - 622 507. |
| 26.08.2023 AN       | Tamil Language Eligibility Test | 02:00 PM       | 03:30 PM to 05:10 PM |                                                                                                   |

**Instructions to candidates**

1. Candidates should check their particulars after downloading the Hall Ticket from the TNUSRB website. In case of any doubt, please contact TNUSRB Helpdesk.
2. If the Candidate's photo is missing / not clear in Hall Ticket, the candidate is instructed to paste his/her recent passport size photo in the Hall Ticket and get it attested by a Gazetted Officer.
3. Candidates will be allowed to appear for the examination only at the centre specified in the Hall Ticket. No change of examination centre will be allowed in any circumstance.
4. Candidates will not be allowed to enter the examination hall without Hall Ticket.
5. Along with the Hall Ticket, candidates must bring any of the Government issued photo identification card in original such as Aadhaar, Driving License or Voter ID etc.
6. No candidates will be allowed to enter the examination centre after the commencement of the examination.
7. Candidates should use blue/black ink ball point pen only to shade the answers/write in OMR answer sheet.
8. Electronic gadgets like Mobile Phone, Calculator and Bluetooth devices (or any other Electronic devices) are not allowed inside the examination hall. In case of any violation, the candidature will be cancelled.
9. Candidates will not be allowed to leave the examination hall before the end of examination.
10. Candidates should not talk or make gestures or copy from other candidates during the examination. In case of any violation, the candidature will be cancelled.

  
Member Secretary



**TAMILNADU UNIFORMED SERVICES RECRUITMENT BOARD**  
Old Commissioner of Police office Campus, Pantheon Road,  
Egmore, Chennai – 600 008.

**WRITTEN EXAMINATION FOR  
RECRUITMENT OF SUB-INSPECTORS OF POLICE (TALUK & AR) -2022  
HALL TICKET FOR OPEN CANDIDATES**

Enrolment No. : 3902982

Name of the Candidate : S VASUBRAMANIAN M

Date of Birth : 09/02/2001

Gender : MALE



**CANDIDATES SHOULD FOLLOW COVID-19 GUIDELINES ISSUED BY GOVERNMENT WHILE  
APPEARING FOR THE EXAMINATION.**

| Date of Examination | Subject                            | Reporting Time | Examination Time           | Address of the Examination Centre                                                                                |
|---------------------|------------------------------------|----------------|----------------------------|------------------------------------------------------------------------------------------------------------------|
| 25.05.2022 FN       | Main Written Examination           | 08:30 AM       | 10:00 AM<br>to<br>12:30 PM | J.J. College of Arts and Science<br>(Autonomous), Sivagangam,<br>Pudukkottai (Pudukkottai District - 622<br>422. |
| 25.06.2022 AN       | Tamil Language<br>Eligibility Test | 02:00 PM       | 03:30 PM<br>to<br>05:10 PM |                                                                                                                  |

**Instructions to candidates**

1. Candidates should check their particulars after downloading the Hall Ticket from the TNUSRB website. In case of any doubt, please contact TNUSRB Helpdesk.
2. If the Candidate's photo is missing / not clear in Hall Ticket, the candidate is instructed to paste his/her recent passport size photo in the Hall Ticket and get it attested by a Gazetted Officer.
3. Candidates will be allowed to appear for the examination only at the centre specified in the Hall Ticket. No change of examination centre will be allowed in any circumstance.
4. Candidates will not be allowed to enter the examination hall without Hall Ticket.
5. Along with the Hall Ticket, candidates must bring any of the Government issued photo identification card in original such as Aadhaar, Driving License or Voter ID etc.
6. No candidates will be allowed to enter the examination centre after the commencement of the examination.
7. Candidates should use blue/black ink ball point pen only to shade the answers/write in OMR answer sheet.
8. Electronic gadgets like Mobile Phone, Calculator and Bluetooth devices (or any other Electronic devices) are not allowed inside the examination hall. In case of any violation, the candidature will be cancelled.
9. Candidates will not be allowed to leave the examination hall before the end of examination.
10. Candidates should not talk or make gestures or copy from other candidates during the examination. In case of any violation, the candidature will be cancelled.

**Member Secretary**



தமிழ்நாடு அரசுப்பணியாளர் தேர்வாணையம்  
தேர்வாணையச் சாலை, பூங்கா நகர், சென்னை - 600 003

**TAMIL NADU PUBLIC SERVICE COMMISSION**  
TNPSC Road, Park Town, Chennai - 600 003.

தேர்வுக்கூட அனுமதிச் சீட்டு / Memorandum of Admission (HALL TICKET)

You are provisionally admitted to the WRITTEN EXAMINATION (Objective Type) to the Posts included in  
Combined Civil Services Examination - IV (Group-IV Services)

|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| விண்ணப்பதாரரின் பெயர் /<br>Name of the Candidate                                                                                                                                                                                                                                                                                                                      | SIVASUBRAMANIAM M                                                                                                                                                                                                                                                                       |                                                                                                          |  |
| பதிவேண் /<br>Register Number                                                                                                                                                                                                                                                                                                                                          | 1501051031                                                                                                                                                                                                                                                                              |                        |                                                                                     |
| விண்ணப்ப எண் /<br>Application Number                                                                                                                                                                                                                                                                                                                                  | 2270903171                                                                                                                                                                                                                                                                              |                                                                                                          |                                                                                     |
| தந்தையின் பெயர் /<br>Father's Name                                                                                                                                                                                                                                                                                                                                    | A MURUGESAN                                                                                                                                                                                                                                                                             |                                                                                                          |                                                                                     |
| விண்ணப்பதாரரின் முகவரி /<br>Address of the candidate                                                                                                                                                                                                                                                                                                                  | 28/32, KAMARAJAPURAM 13TH STREET, PUDUKOTTAL, PN - 622001                                                                                                                                                                                                                               |                                                                                                          |                                                                                     |
| தேர்வு மையம் மற்றும்<br>தேர்வுக்கூடத்தின் பெயரும்<br>முகவரியும் /<br>Name and address of Examination<br>Centre and venue                                                                                                                                                                                                                                              | Hall No: 051<br>JJ College of Arts and Science,<br>JJ Nagar Vellaru Bridge sivapuram, Thirumayam taluk Pudukottai dist.<br>Landmark: vellaru Bridge<br>Pincode: 622 422<br>Phone No: 79341 51908<br> |                                                                                                          |                                                                                     |
| Note: Scan the above QR code with any QR code reader app to help you to Locate the Examination venue in Google Maps. The venue QR code is solely for the purpose of providing supportive information regarding venue location. The candidate is therefore advised to verify and ensure the correctness of the location from the address mentioned in the Hall Ticket. |                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                                     |
| <b>தேர்வு நாளும் நேரமும் / Date and Time of Examination</b>                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                                     |
| தேர்வுத் தாள் / Subject                                                                                                                                                                                                                                                                                                                                               | நாளும் நேரமும் /<br>Date and Time of Examination                                                                                                                                                                                                                                        | Signature of the Room Invigilator(*)                                                                     |                                                                                     |
| <b>Part-A:</b><br>கட்டாயத் தமிழ் மொழித் தகுதி மற்றும்<br>மதிப்பீட்டுத் தேர்வு (100 Questions/150 Marks)<br><b>Part-B:</b><br>General Studies (75 Questions) + Aptitude and<br>Mental Ability Test (25 Questions) (100 Questions/150<br>Marks)                                                                                                                         | 24.07.2022 PN<br>09.30 A.M. to 12.30 P.M                                                                                                                                                                                                                                                | <br>Under Secretary |                                                                                     |

READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY FOR STRICT COMPLIANCE:

I. The candidate should use only BLACK Ball Point pen

**II. TIME SCHEDULE**

- The candidate is advised to be present at the examination venue preferably at 08.30 AM without fail. Candidates must sit in the place allotted to them after checking the name, register number and photo as posted on the table. The OMR Answer Sheet will be supplied to the candidate at 9.00 AM. Instructions regarding filling up of OMR answer sheets will be given in the examination hall at 9.00 AM.
- No candidate will be allowed to enter into the examination hall after 09.00 AM and leave the Examination Hall before 12.45 PM.



DO NOT HAVE THE FUND TO MAINTAIN THE FREQUENCY SET.

[illegible]

| Question                                          | Answer            |
|---------------------------------------------------|-------------------|
| 1. Which of the following is not a type of data?  | Qualitative data  |
| 2. Which of the following is not a type of data?  | Quantitative data |
| 3. Which of the following is not a type of data?  | Qualitative data  |
| 4. Which of the following is not a type of data?  | Quantitative data |
| 5. Which of the following is not a type of data?  | Qualitative data  |
| 6. Which of the following is not a type of data?  | Quantitative data |
| 7. Which of the following is not a type of data?  | Qualitative data  |
| 8. Which of the following is not a type of data?  | Quantitative data |
| 9. Which of the following is not a type of data?  | Qualitative data  |
| 10. Which of the following is not a type of data? | Quantitative data |

What is the value of  $\sin^{-1}(\sin(\frac{5\pi}{6}))$ ?

|                     |  |
|---------------------|--|
| Investimento, 9 mil |  |
|---------------------|--|

|                                          |    |
|------------------------------------------|----|
| Not participating in Minority Community? | 10 |
|------------------------------------------|----|

[illegible]

|                       |            |
|-----------------------|------------|
| Personal Address Rule | 1000, 9000 |
|-----------------------|------------|

| Image representation of characters                                                  | Phonetic | Alphabetic                                                                          |
|-------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------|
|  |          |  |

| Activity     | Application No. | Reference No. | Transaction Date | Amount | Exclusion ID    | Payment Mode |
|--------------|-----------------|---------------|------------------|--------|-----------------|--------------|
| Card payment | 23010001000     | 123456789     | 2023-01-01 10:00 | 500    | 23-01-000100000 | Bank         |



# TAMIL NADU PUBLIC SERVICE COMMISSION

TNPSC Road, Park Town, Chennai - 600 003.

## MEMORANDUM OF ADMISSION (HALL TICKET)

You are provisionally admitted to the Written Examination (Objective Type) to the posts included in  
Combined Statistical Subordinate Services Examination.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                         |                                                                                    |                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Name of the candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SVASUBRAMANIAN M                                                                                                                                                        |                                                                                    |                       |
| Register Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1801001047                                                                                                                                                              |  |                                                                                                          |
| Application Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2227921660                                                                                                                                                              |                                                                                    |                                                                                                          |
| Father's name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A MURUGESAN                                                                                                                                                             |                                                                                    |                       |
| Address of the Candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20/32, KAMARAJAPURAM 13TH STREET, PUDUKKOTTAI, PIN - 622001                                                                                                             |                                                                                    | 608643648E78                                                                                             |
| Examination Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pudukkotta (1881)                                                                                                                                                       |                                                                                    |                       |
| Name and address of Examination venue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Hall No: 001<br>H.H. THE RAJAHS COLLEGE (AUTONOMOUS),<br>THIRUNAYAM ROAD, PUDUKKOTTAI,<br>Landmark: Near Collector Bungalow<br>Pincode: 622001<br>Phone No: 04322221558 |                                                                                    |                                                                                                          |
| Note: The venue QR code is solely for the purpose of providing supportive information regarding venue location. The candidate is therefore advised to verify and ensure the correctness of the location from the address mentioned in the Hall Ticket.                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                         |                                                                                    |                                                                                                          |
| Subject (Objective Type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date and Time of Examination                                                                                                                                            | Signature of the Room Invigilator (*)                                              |                                                                                                          |
| Paper-I: (Subject Paper) (Degree Standard)<br>Statistics (Code No. 274)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 28.01.2023 P.M.<br>09.30 A.M. to 12.30 P.M.                                                                                                                             |                                                                                    |                                                                                                          |
| PAPER-II:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 29.01.2023 A.M.                                                                                                                                                         |                                                                                    |                                                                                                          |
| Part-A: Tamil Eligibility Test <sup>(*)</sup> (SSLC std)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | General Candidates                                                                                                                                                      | Tamil Eligibility Test                                                             |                                                                                                          |
| Part-B: General Studies (Code No.003)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 02.00 P.M to 05.00 P.M                                                                                                                                                  | Exempted Candidates <sup>(*)</sup>                                                 |                                                                                                          |
| General Studies (Degree - Std) and<br>Aptitude & Mental Ability Test (SSLC Std.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                         | 02.00 P.M to 04.00 P.M                                                             |                                                                                                          |
| <p>(*) The Room invigilator shall sign in the space above duly certifying that the Room invigilator has personally verified the identity of the candidate and confirm that the individual appearing for the examination is the one whose photograph is printed in this Memorandum of Admission (Hall Ticket).</p> <p>(**) Tamil Eligibility Test exempted candidates shall be allowed to write the examination from 2.00 PM to 4.00 PM. All the candidates are permitted to leave the examination hall only after the closure of examination (i.e., after 5.15 PM) even though they are exempted to write Tamil Eligibility Test.</p> |                                                                                                                                                                         |                                                                                    | <br>Under Secretary |

### READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY FOR STRICT COMPLIANCE:

I. The candidate should use only BLACK INK Ball Point pen.

#### II. TIME SCHEDULE

| Schedule       | Forenoon Session | Afternoon Session |
|----------------|------------------|-------------------|
| Reporting Time | 08.30 AM         | 01.00 PM          |

**STAFF SELECTION COMMISSION**BLOCK NO. 12, CGO COMPLEX, LODHI ROAD,  
NEW DELHI 110003**MULTI TASKING (NON-TECHNICAL) STAFF, AND  
HAVALDAR (CBIC & CBN) EXAMINATION, 2022**

REGISTRATION NO: 10002855244

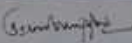
APPLICATION IS INCOMPLETE



|                                                                                                                                                                                                     |                                                                                                        |                                                                                 |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------|
| 1. NAME AS PER MATRICULATION CERTIFICATE                                                                                                                                                            | 2. NEW/CHANGED NAME                                                                                    | 3. FATHER'S NAME                                                                | 4. MOTHER'S NAME                               |
| SIVASUBRAMANIAN M                                                                                                                                                                                   | -                                                                                                      | MURUGESAN A                                                                     | SELVARANI M                                    |
| 5. DATE OF BIRTH (DD-MM-YYYY)                                                                                                                                                                       | 6. AGE AS ON 01/01/2023                                                                                | 7. GENDER                                                                       | 8. CATEGORY                                    |
| 05/02/2001                                                                                                                                                                                          | 21.1                                                                                                   | MALE                                                                            | OBC                                            |
| 9. WHETHER PERSON WITH DISABILITY (PwD)?                                                                                                                                                            |                                                                                                        | 9.1 IF YES, TYPE OF DISABILITY                                                  |                                                |
| NO                                                                                                                                                                                                  |                                                                                                        |                                                                                 |                                                |
| 10. NATIONALITY                                                                                                                                                                                     |                                                                                                        | 11. MARK OF VISIBLE IDENTIFICATION                                              |                                                |
| CITIZEN OF INDIA                                                                                                                                                                                    |                                                                                                        | LEFT SIDE EAR BACKSIDE                                                          |                                                |
| 12. MATRICULATION (10th CLASS) EXAMINATION BOARD                                                                                                                                                    |                                                                                                        | 13. MATRICULATION (10th CLASS) ROLL NO                                          | 14. MATRICULATION (10th CLASS) YEAR OF PASSING |
| TAMIL NADU BOARD OF SECONDARY EDUCATION                                                                                                                                                             |                                                                                                        | 1518273                                                                         | 2016                                           |
| 15. PREFERENCE OF EXAMINATION CENTERS                                                                                                                                                               |                                                                                                        |                                                                                 |                                                |
| EXAMINATION CENTER (FIRST PREFERENCE)                                                                                                                                                               | EXAMINATION CENTER (SECOND PREFERENCE)                                                                 | EXAMINATION CENTER (THIRD PREFERENCE)                                           |                                                |
| TIRUCHIRAPALLI (K206)                                                                                                                                                                               | MADURAI (K204)                                                                                         | COIMBATORE (K202)                                                               |                                                |
| 16. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE)                                                                                                                                                     |                                                                                                        |                                                                                 |                                                |
| ENGLISH (2)                                                                                                                                                                                         |                                                                                                        |                                                                                 |                                                |
| 17.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?                                                                                                                        | 17.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)                                                    | 17.3. DATE OF DISCHARGE/LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY) |                                                |
| NO                                                                                                                                                                                                  |                                                                                                        |                                                                                 |                                                |
| 17.4. LENGTH OF SERVICE IN THE ARMED FORCES                                                                                                                                                         | 17.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM)? | 17.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)                                |                                                |
|                                                                                                                                                                                                     |                                                                                                        |                                                                                 |                                                |
| 18.1 ARE YOU A PERSON WITH BENCHMARK DISABILITIES (i.e. 40% OR MORE) IN THE FOLLOWING CATEGORIES:<br>(i) BLINDNESS (VB) AND/OR<br>(ii) BOTH ARMS AFFECTED (BA) AND/OR<br>(iii) CEREBRAL PALSY (CP)? |                                                                                                        |                                                                                 |                                                |
|                                                                                                                                                                                                     |                                                                                                        |                                                                                 |                                                |
| 18.2 DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 8.2 AND 8.3 OF THE NOTICE?                                                                                                              |                                                                                                        |                                                                                 |                                                |
|                                                                                                                                                                                                     |                                                                                                        |                                                                                 |                                                |
| 18.3 WHETHER SCRIBE IS REQUIRED                                                                                                                                                                     | 18.4 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE?                                                     | 18.5 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM                        |                                                |
|                                                                                                                                                                                                     |                                                                                                        |                                                                                 |                                                |

**TAMIL NADU PUBLIC SERVICE COMMISSION**  
TNPSC Road, Park Town, Chennai - 600 003.

You are provisionally admitted to the WRITTEN EXAMINATION (Objective Type) to the Posts included in  
Combined Civil Services Examination – IV (Group-IV Services)

|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                     |                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| Combined Civil Services Examination – IV (Group IV services)                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     |    |  |
| விண்ணப்பதாரரின் பெயர் /<br>Name of the Candidate                                                                                                                                                                                                                                                                                                                      | DHANALAKSHMI R                                                                                                                                                      |                                                                                       |  |
| பதிவு எண் /<br>Register Number                                                                                                                                                                                                                                                                                                                                        | 1802008286                                                                                                                                                          |     |  |
| விண்ணப்ப எண் /<br>Application Number                                                                                                                                                                                                                                                                                                                                  | 2271909773                                                                                                                                                          |                                                                                       |  |
| தந்தையின் பெயர் /<br>Father's Name                                                                                                                                                                                                                                                                                                                                    | S RAMACHANDRAN                                                                                                                                                      |                                                                                       |  |
| விண்ணப்பதாரரின் முகவரி<br>Address of the candidate                                                                                                                                                                                                                                                                                                                    | 1/758, KALLAR STREET, KAIKKURICHI, ALANGUDI TALUKA, PUDUKKOTTAI.<br>PIN - 622303                                                                                    |                                                                                       |  |
| தேர்வு மையம் மற்றும்<br>தேர்வுக்கூடத்தின் பெயரும்<br>முகவரியும் /<br>Name and address of Examination<br>Centre and venue                                                                                                                                                                                                                                              | Hall No: 008<br>Govt.Girls Higher secondary School,<br>Kothamangalam, Alangudi TK,<br>Landmark: Vattikkollai bus stop.<br>Pincode: 614 624<br>Phone No: 98426 41679 |                                                                                       |  |
| Note: Scan the above QR code with any QR code reader app to help you to Locate the Examination venue in Google Maps. The venue QR code is solely for the purpose of providing supportive information regarding venue location. The candidate is therefore advised to verify and ensure the correctness of the location from the address mentioned in the Hall Ticket. |                                                                                                                                                                     |                                                                                       |  |
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                     |                                                                                       |  |
| தேர்வு நாளும் நேரமும் / Date and Time of Examination                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |                                                                                       |  |
| தேர்வுத் தாள் / Subject                                                                                                                                                                                                                                                                                                                                               | நாளும் நேரமும் /<br>Date and Time of Examination                                                                                                                    | Signature of the Room Invigilator(*)                                                  |  |
| Part-A:<br>கூட்டாயத் தமிழ் மொழித் தகுதி மற்றும்<br>மதிப்பீட்டுத் தேர்வு (100 Questions/150 Marks)<br>Part-B:<br>General Studies (75 Questions) + Aptitude and<br>Mental Ability Test (25 Questions) (100 Questions/150<br>Marks)                                                                                                                                      | 24.07.2022 FN<br>09.30 A.M. to 12.30 P.M                                                                                                                            |  |  |
| (*) The Room Invigilator shall sign in the space above duly certifying that the Room Invigilator has personally verified the identity of the candidate and confirm that the individual appearing for the examination is the one whose photograph is printed in this Memorandum of Admission (Hall Ticket)                                                             |                                                                                                                                                                     |                                                                                       |  |
| Under Secretary                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                     |                                                                                       |  |

1. The candidate should use only BLACK Ball Point pen

1. The candidate is advised to be present at the examination venue preferably at **08.30 AM** without fail. Candidates must sit in the place allotted to them after checking the name, register number and photo as pasted on the table. The **OMR Answer Sheet** will be supplied to the candidate at **9.00 AM**. Instructions regarding filling up of **OMR answer sheets** will be given in the examination hall at **9.00 AM**.
2. **No candidate will be allowed to enter into the examination hall after 09.00 AM and leave the Examination Hall before 12.45 PM.**



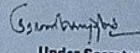
தமிழ்நாடு அரசுப்பணியாளர் தேர்வாணையம்  
தேர்வாணையக் காவல, பூங்கா நகர், சென்னை - 600 003

TAMIL NADU PUBLIC SERVICE COMMISSION

TNPSC Road, Park Town, Chennai - 600 003.

தேர்வுக்கூட அனுமதிப்பு / Memorandum of Admission (HALL TICKET)

You are provisionally admitted to the WRITTEN EXAMINATION (Objective Type) to the Posts Included in Combined Civil Services Examination - IV (Group-IV-Services)

|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                         |                                                                                       |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| விண்ணப்பதாரரின் பெயர் /<br>Name of the Candidate                                                                                                                                                                                                                                                                                                                      | ABIRAMI M                                                                                                                                               |     |  |
| பதிவேண் /<br>Register Number                                                                                                                                                                                                                                                                                                                                          | 1507007236                                                                                                                                              |                                                                                       |                                                                                     |
| விண்ணப்ப எண் /<br>Application Number                                                                                                                                                                                                                                                                                                                                  | 2270797495                                                                                                                                              |                                                                                       |                                                                                     |
| தந்தையின் பெயர் /<br>Father's Name                                                                                                                                                                                                                                                                                                                                    | C MUTHUVEL                                                                                                                                              |                                                                                       |                                                                                     |
| விண்ணப்பதாரரின் முகவரி /<br>Address of the candidate                                                                                                                                                                                                                                                                                                                  | NO 209/1, KEEZHAPATTI, THEETHANIPATTI, MALAIYUR POST, KARAMBAKUDI TALUK, PIN - 622301                                                                   |                                                                                       |                                                                                     |
| தேர்வு மையம் மற்றும்<br>தேர்வுக்கூடத்தின் பெயரும்<br>முகவரியும் /<br>Name and address of Examination<br>Centre and venue                                                                                                                                                                                                                                              | Hall No: 007<br>Government Higher Secondary School,<br>Malaiyur, Malaiyur,<br>Landmark: Near Police Station<br>Pincode: 622301<br>Phone No: 93852 26830 |                                                                                       |                                                                                     |
| Note: Scan the above QR code with any QR code reader app to help you to Locate the Examination venue in Google Maps. The venue QR code is solely for the purpose of providing supportive information regarding venue location. The candidate is therefore advised to verify and ensure the correctness of the location from the address mentioned in the Hall Ticket. |                                                                                                                                                         |                                                                                       |                                                                                     |
| தேர்வு நாளும் நேரமும் / Date and Time of Examination                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                         |                                                                                       |                                                                                     |
| தேர்வுத் தாள் / Subject                                                                                                                                                                                                                                                                                                                                               | நாளும் நேரமும் /<br>Date and Time of Examination                                                                                                        | Signature of the Room Invigilator(*)                                                  |                                                                                     |
| Part-A:<br>கட்டாயத் தமிழ் மொழித் தகுதி மற்றும்<br>மதிப்பீட்டுத் தேர்வு (100 Questions/150 Marks)<br>Part-B:<br>General Studies (75 Questions) + Aptitude and<br>Mental Ability Test (25 Questions) (100 Questions/150<br>Marks)                                                                                                                                       | 24.07.2022 FN<br>09.30 A.M. to 12.30 P.M                                                                                                                |  |                                                                                     |
| (*) The Room Invigilator shall sign in the space above duly certifying that the Room Invigilator has personally verified the identity of the candidate and confirm that the individual appearing for the examination is the one whose photograph is printed in this Memorandum of Admission (Hall Ticket)                                                             |                                                                                                                                                         |                                                                                       |                                                                                     |
| Under Secretary                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                         |                                                                                       |                                                                                     |

READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY FOR STRICT COMPLIANCE:

I. The candidate should use only BLACK Ball Point pen

II. TIME SCHEDULE

- The candidate is advised to be present at the examination venue preferably at 08.30 AM without fail. Candidates must sit in the place allotted to them after checking the name, register number and photo as pasted on the table. The OMR Answer Sheet will be supplied to the candidate at 9.00 AM. Instructions regarding filling up of OMR answer sheets will be given in the examination hall at 9.00 AM.
- No candidate will be allowed to enter into the examination hall after 09.00 AM and leave the Examination Hall before 12.45 PM.
- Candidates shall present themselves at the examination venue with the memorandum of admission (hall ticket) downloaded from the Commission's website, failing which, they shall not be allowed to write the examination. Candidates shall also bring with them, a photocopy of their Aadhaar card / Passport / Driving Licence / Permanent Account Number (PAN) card / Voter ID card.

III. SIGNATURE AND PHOTO

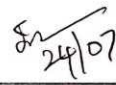
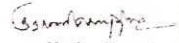


தமிழ்நாடு அரசுப்பணியாளர் தேர்வாணையம்  
தேர்வாணையச் சாலை, பூங்கா நகர், சென்னை - 600 003

**TAMIL NADU PUBLIC SERVICE COMMISSION**  
TNPSC Road, Park Town, Chennai - 600 003.

தேர்வுக்கூட அனுமதிச் சீட்டு / Memorandum of Admission (HALL TICKET)

You are provisionally admitted to the WRITTEN EXAMINATION (Objective Type) to the Posts included in  
Combined Civil Services Examination - IV (Group-IV Services)

|                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                            |                                                                                                          |                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| விண்ணப்பதாரரின் பெயர் /<br>Name of the Candidate                                                                                                                                                                                                                                                                   | NARMATHA V                                                                                                                                                 |                                                                                                          | <br>V.NARMATHA<br>26.04.2022 |
| பதிவெண் /<br>Register Number                                                                                                                                                                                                                                                                                       | 1503016028                                                                                                                                                 |                        |                                                                                                                 |
| விண்ணப்ப எண் /<br>Application Number                                                                                                                                                                                                                                                                               | 2271544204                                                                                                                                                 |                                                                                                          |                                                                                                                 |
| தந்தையின் பெயர் /<br>Father's Name                                                                                                                                                                                                                                                                                 | K VIJAYAKUMAR                                                                                                                                              |                                                                                                          |                                                                                                                 |
| விண்ணப்பதாரரின் முகவரி /<br>Address of the candidate                                                                                                                                                                                                                                                               | NO 150/54D, KOTTAI 1, ARANTHANGI POST AND TALUK, PIN - 614616                                                                                              |                                                                                                          |                                                                                                                 |
| தேர்வு மையம் மற்றும்<br>தேர்வுக்கூடத்தின் பெயரும்<br>முகவரியும் /<br>Name and address of Examination<br>Centre and venue                                                                                                                                                                                           | Hall No: 016<br>Government Hr. Sec. School,<br>Poovatrakudi village, Aranthangi,<br>Landmark: 614 624<br>Pincode: Near VAO office<br>Phone No: 93852 28842 |                                                                                                          |                                                                                                                 |
| <b>தேர்வு நாளும் நேரமும் / Date and Time of Examination</b>                                                                                                                                                                                                                                                        |                                                                                                                                                            |                                                                                                          |                                                                                                                 |
| தேர்வுத் தாள் / Subject                                                                                                                                                                                                                                                                                            | நாளும் நேரமும் /<br>Date and Time of Examination                                                                                                           | Signature of the Room Invigilator(*)                                                                     |                                                                                                                 |
| <b>Part-A :</b><br>கட்டாயத் தமிழ் மொழித் தகுதி மற்றும்<br>மதிப்பீட்டுத் தேர்வு (100 Questions/150 Marks)                                                                                                                                                                                                           | 24.07.2022 FN<br>09.30 A.M. to 12.30 P.M                                                                                                                   | <br>24/07            |                                                                                                                 |
| <b>Part-B :</b><br>General Studies (75 Questions) + Aptitude and<br>Mental Ability Test (25 Questions) (100 Questions/150<br>Marks)                                                                                                                                                                                |                                                                                                                                                            |                                                                                                          |                                                                                                                 |
| (*) The Room Invigilator shall sign in the space above duly certifying that the Room Invigilator<br>has personally verified the identity of the candidate and confirm that the individual appearing for<br>the examination is the one whose photograph is printed in this Memorandum of Admission (Hall<br>Ticket) |                                                                                                                                                            | <br>Under Secretary |                                                                                                                 |

READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY FOR STRICT COMPLIANCE:

I. The candidate should use only BLACK Ball Point pen

**II. TIME SCHEDULE**

1. The candidate is advised to be present at the examination venue preferably at 08.30 AM without fail. Candidates must sit in the place allotted to them after checking the name, register number and photo as pasted on the table. The OMR Answer Sheet will be supplied to the candidate at 9.00 AM. Instructions regarding filling up of OMR answer sheets will be given in the examination hall at 9.00 AM.
2. No candidate will be allowed to enter into the examination hall after 09.00 AM and leave the Examination Hall before 12.45 PM.
3. Candidates shall present themselves at the examination venue with the memorandum of admission (hall ticket) downloaded from the Commission's website, failing which, they shall not be allowed to write the examination. Candidates shall also bring with them a photocopy of their Aadhaar card / Passport / Driving Licence / Permanent Account Number (PAN) card / Voter ID card.

**III. SIGNATURE AND PHOTO**

Page No : 1013

COMBABLE (SU) IN CENTRAL ARMED POLICE FORCE (CAFF), EFF, RIFLEMAN (SU)

IN ARSEN RIFLE AND DEFOY IN NARCOTICS CONTROL BUREAU EXAMINATION

LEAF-11 (H) : LIST OF MALE CANDIDATES QUALIFIED (ROLL NO ORDER)

[illegible]

2. Palraj. M

REPORT WITH ORIGINAL DOCUMENT

**PROVISIONAL TILL DOCUMENTS SUBMITTED**

**DOCUMENTS SUBMITTED**

ADMIT CARD

AT ARV Trely ON 11/09/22

ISSUED TO THE IND ON SUCCESSFUL COMPLETION OF THE EXAM

RMDS No 2057 IVRS Code: 1828082057 IVRS Phone No : 044-25672110

S/O MOOKAIYA

1. Applicant's Name PALRAJ M

2. Date of Birth 08/09/2002

3. Roll No. CHE/TR/AGD/131122/141575

4. Date of Exam 13/11/2022 Time 0600 A.M. Place National College, Dindigul Road, Tiruchirappalli

5. Trade AGNIVEER (GENERAL DUTY)

6. Identification Marks

(i) BM AT 2 O-CLOCK 10 CM FROM RT NIPPLE

(ii) BM 2 CM ABOVE LT ANGLE OF MOUTH

M. Palraj  
(Sign of the Candidate)

(M. Palraj Kumar)  
Sub Maj  
Asst Rtg Officer  
ARS, Tiruchirappalli

SEAL OF ARO

CANDIDATE TO BRING ONLY BLACK/BLUE BALL POINT PEN FOR EXAM DO NOT BRING ANY MOBILE PHONE OR COMMUNICATION DEVICE FOR EXAM

PH-000532

8

### 3. C. PraveenKumar.

Print Date: 23-05-2022 01:51 PM



**ADMIT CARD FOR PHYSICAL TEST: INDIAN ARMY**  
 Directorate General of Recruiting  
 Regn No -CHE/TAM/TIR/AVGD/2022/152078



**ARMY RECRUITMENT OFFICE - Tiruchirappalli**

| Venue                                                         |  | Date & Time Of Report | Category                              |
|---------------------------------------------------------------|--|-----------------------|---------------------------------------|
| Ariyarat Sports Stadium, Nagercoil, Kannipakuram (Tamil Nadu) |  | 20/05/2022 00:00 AM   | Aggressor (General Duty) / 15th Armes |

  
 CHE/TAM/TIR/AVGD/2022/152078



Self pass photo  


| Roll No | Branch | Height | WT | Age | Category |
|---------|--------|--------|----|-----|----------|
|         |        |        |    |     |          |

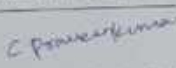
|                       |                                     |                           |                |
|-----------------------|-------------------------------------|---------------------------|----------------|
| Applicant's Name      | PRAVEENKUMAR C                      | Father/Guardian Name      | CHINNADURAI    |
| Mother's Name         | MEENA                               | House No                  | 227            |
| Address               | KARULPATTI                          | City                      | PONDAMARAVATHI |
| Village               | KUDUMYANMALAI POST                  | Taluk                     | Pondamara Suba |
| PO                    | KUDUMYANMALAI                       | District                  | PUDUKOTTAI     |
| Block/Locality        | PONDAMARAVATHI                      | Aadhar                    | XXXXXXXXXX575  |
| Police Station        | KARAYILUR                           | Birth Date                | 20/09/2001     |
| Email                 | praveenkumaragpraveen7726@gmail.com | Highest Edu Qualification | 12th           |
| Marital Status        | Unmarried                           | Year of Passing           |                |
| NCC                   | TAMENADU                            | Overall Percentage        |                |
| STATE BOARD           | TAMENADU                            |                           |                |
| Matric Certificate No | 8002469                             |                           |                |
| LVM Licence           | Nil                                 |                           |                |

**Instructions: Candidate should bring the following documents at Rally Site:**

- Online admit card
- Original SSC / HSC and Higher education certificates, if any and Original mark sheets of SSC / HSC and higher education certificates, if any
- Transfer / School leaving certificate or bonafide certificate from School / College
- Police Certificate issued by the concerned authority and Bonafide Certificate / Residence certificate duly signed by authorized signatory
- Army Card as per my photo
- Minimum three copies of passport size photographs (4x4 cm) from same negative. Different / Computerized photographs will not be accepted. Photographs should not be smaller. Photographs with glasses and cap will not be accepted. Face of the candidate must be very clear showing both ears.
- NCC Certificate, Sports Certificate and Research Certificate, if any.
- An Affidavit as per format on file can be downloaded from website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).
- Please take a good quality color photo print out in black and white with good resolution.
- All color photo print out will be taken.
- Do not bring your admit card.

**Certificate of Correctness and No Claim by Individuals**

I hereby certify that all the details being furnished by me, the undersigned are correct to the best of my knowledge. I am aware that if at any time I make any false declaration, I shall be liable for punishment under the IPC and my candidature will stand cancelled immediately. I further certify that during the course of service I shall not be liable for any compensation whatsoever from India Army and Govt. of India. I undertake to abide by the rules and regulations of the Army and to remain loyal to the Government of India. I am not suffering from any physical disability, epilepsy, tuberculosis, HIV, Hepatitis, Jaundice, etc. and not using any prohibited substances.

  
 (Signature of the Candidate)

Date 30/05/2022  
 Place NAGERCOIL

#### 4. C. Devaganesh

Print Date: 18-06-2022 02:58 PM



## ADMIT CARD FOR PHYSICAL TEST: INDIAN ARMY

Directorate General of Recruiting

Regn No -CHE/TAM/TIR/AVGD/2022/147353

**ARMY RECRUITMENT OFFICE - Tiruchirapalli**

| Venue                                                           |  | Date & Time Of Report | Age |
|-----------------------------------------------------------------|--|-----------------------|-----|
| Ariyan Anna Sports Stadium, Nagercoil, Kanyakumari (Tamil Nadu) |  | 30/06/2022 00:30 AM   | 21  |





CHE/TAM/TIR/AVGD/2022/147353

| Roll No | Rank | Height | WT | Dental | Chest |
|---------|------|--------|----|--------|-------|
|         |      |        |    |        |       |

|                       |                                                                                       |                           |                |
|-----------------------|---------------------------------------------------------------------------------------|---------------------------|----------------|
| Applicant's Name      | DEVA GANESH C                                                                         | Father/Guardian Name      | CHANDRAN       |
| Mother's Name         | SHANTHI                                                                               | House No                  | 38             |
| Address               | ARIYANDIPATTI, THIRUKKALAMBUR, CHELLYAMPATTI-PO, PONNAMARAVATHY-TK, PUDUKKOTTAI-DIST. |                           |                |
| Village               | ARIYANDIPATTI                                                                         | City                      | PONNAMARAVATHY |
| PO                    | CHELLYAMPATTI                                                                         | Tehsil                    | Ponnamaravathi |
| Block/Locality        | PONNAMARAVATHY                                                                        | District                  | PUDUKKOTTAI    |
| Police Station        | PONNAMARAVATHY                                                                        | Aadhar                    | XXXXXXXXX724   |
| Email                 | devaganesh12002@gmail.com                                                             | Birth Date                | 01/04/2002     |
| Marital Status        | Unmarried                                                                             | Caste                     | Hindu          |
| NCC                   |                                                                                       | Highest Edn Qualification | 12th           |
| STATE BOARD           | TAMIL NADU                                                                            | Year of Passing           |                |
| Matric Certificate No | 8069603                                                                               | Overall Percentage        |                |
| LVM Licence           | Yes                                                                                   |                           |                |

**Instructions: Candidate should bring the following documents at Rally Site:**

- (a) Online admit card.
- (b) Original SSC / HSC and Higher education certificate, if any and Original mark sheets of SSC / HSC and higher education certificate, if any.
- (c) Transfer / School leaving certificate in original or bonafide certificate from School / College.
- (d) Caste Certificate issued by the authorized signatory and District / Taluk / Revenue certificate duly signed by authorized signatory.
- (e) Aadhar Card as identity proof.
- (f) Maximum three copies of latest passport size photographs (size 5 x 4 cm) from same negative. Different / Computerized photographs will not be accepted. Photographs should not be attached. Photograph with sunglasses and cap will not be accepted. Face of the candidate must be very clear showing both ears.
- (g) NCC Certificate, Sports Certificate and Reservation Certificate, if any.
- (h) An Affidavit as per format attached can be downloaded from website [www.indianarmyrecruit.in](http://www.indianarmyrecruit.in).
- (i) Please take a good quality true color print out in black and white with good resolution.
- (k) No color print out will be taken.
- (j) Do not fold your admit card.

**Certificate of Correctness and No Chain by Individuals**

I do certify that all the details being furnished by me, the undersigned are correct to the best of my knowledge. I am aware that if at any time I make any false declaration / have proved to be false for participation under the DRG and my candidature will stand cancelled immediately. I further certify that during the course of various tests I undergo (including any disability / Break / injury) or my parents or my relatives will not be eligible for any compensation whatsoever from India Army and GOVT. of India. I undertake to bear all costs of my own personal risks. I also certify that I am not suffering from High Blood Pressure, Epilepsy, Tuberculosis, HIV, Malaria, Joint Polio and not using correct lenses.

Date: 20/06/2022

Place: Nagercoil

*C. Devaganesh*

(Signature of the Candidate)



TEACHERS RECRUITMENT BOARD

CHENNAI - 600 006

**CERTIFICATE**

**TAMILNADU TEACHERS ELIGIBILITY TEST - 2022**  
**TNTET PAPER II**

|                       |                     |
|-----------------------|---------------------|
| Certificate Number    | : 2222810271        |
| Name of the candidate | : ADAICKALA SOWMIYA |
| Roll Number           | : 22TET2129817353   |
| Date of Birth         | : 31-Jul-1999       |
| Optional Language     | : Tamil             |
| Optional Subject      | : Social Science    |

Certified that the above mentioned candidate appeared and qualified for the Tamil Nadu Teacher Eligibility Test conducted in February 2023 by the Teachers Recruitment Board, Chennai.

Date of issue : 13<sup>th</sup> April 2023  
Place : Chennai

  
Member  
Teachers Recruitment Board

**Note:**

1. This is an e-generated certificate.
2. A pass / To become eligible in the TNTET requires a minimum of 82 marks for SC, ST, BC, BC(M), MBC/DNC & PWD candidates and 90 marks for General candidates as per Go.Ms.No.25.SE (TRB) dept. Dated: 06-02-2014.
3. The eligibility of the candidate is purely provisional, subject to verification of appropriateness & genuineness of the certificate possessed by the candidates and relevant rules in force by the appointing authority before the appointment.



# தமிழ்நாடு அரசுப்பணியாளர் தேர்வாணையம்

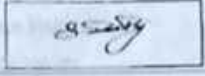
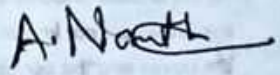
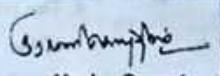
தேர்வாணையச் சாலை, பூங்கா நகர், சென்னை - 600 003

## TAMIL NADU PUBLIC SERVICE COMMISSION

TNPSC Road, Park Town, Chennai - 600 003.

தேர்வுக்கூட அனுமதிச் சீட்டு / Memorandum of Admission (HALL TICKET)

You are provisionally admitted to the WRITTEN EXAMINATION (Objective Type) to the Posts included in Combined Civil Services Examination - IV (Group-IV Services)

|                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                              |                                                                                                          |                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| விண்ணப்பதாரரின் பெயர் /<br>Name of the Candidate                                                                                                                                                                                                                                                                                                                      | DEVARAJ S                                                                                                                                                                                                                    |                                                                                                          | <br>S DEVARAJ<br>08.04.2022                                                             |
| பதிவெண் /<br>Register Number                                                                                                                                                                                                                                                                                                                                          | 1805004299                                                                                                                                                                                                                   |                        |                                                                                                                                                                            |
| விண்ணப்ப எண் /<br>Application Number                                                                                                                                                                                                                                                                                                                                  | 2270419667                                                                                                                                                                                                                   |                                                                                                          |                                                                                                                                                                            |
| தந்தையின் பெயர் /<br>Father's Name                                                                                                                                                                                                                                                                                                                                    | K SELVARAJ                                                                                                                                                                                                                   |                                                                                                          | <br> |
| விண்ணப்பதாரரின் முகவரி /<br>Address of the candidate                                                                                                                                                                                                                                                                                                                  | 1/201, MUSLIM STREET, VENGALUR, THIRUMAYAM, PIN - 622503                                                                                                                                                                     |                                                                                                          |                                                                                                                                                                            |
| தேர்வு மையம் மற்றும்<br>தேர்வுக்கூடத்தின் பெயரும்<br>முகவரியும் /<br>Name and address of Examination<br>Centre and venue                                                                                                                                                                                                                                              | Hall No: 004<br>Nachiappa Swamikal Polytechnic College,<br>Koviloor East Car at Koviloor Madalayam, Karaikudi Sivagangai Dist.,<br>Landmark: Oppo. To Thirunellai appal Temple<br>Pincode: 630 307<br>Phone No: 94565-233624 |                                                                                                          |                                                                                                                                                                            |
| Note: Scan the above QR code with any QR code reader app to help you to Locate the Examination venue in Google Maps. The venue QR code is solely for the purpose of providing supportive information regarding venue location. The candidate is therefore advised to verify and ensure the correctness of the location from the address mentioned in the Hall Ticket. |                                                                                                                                                                                                                              |                                                                                                          |                                                                                                                                                                            |
| <b>தேர்வு நாளும் நேரமும் / Date and Time of Examination</b>                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                              |                                                                                                          |                                                                                                                                                                            |
| தேர்வுத் தாள் / Subject                                                                                                                                                                                                                                                                                                                                               | நாளும் நேரமும் /<br>Date and Time of Examination                                                                                                                                                                             | Signature of the Room Invigilator(*)                                                                     |                                                                                                                                                                            |
| <b>Part-A:</b><br>கட்டாயத் தமிழ் மொழித் தகுதி மற்றும்<br>மதிப்பீட்டுத் தேர்வு (100 Questions/150 Marks)                                                                                                                                                                                                                                                               | 24.07.2022 FN<br>09.30 A.M. to 12.30 P.M.                                                                                                                                                                                    |                     |                                                                                                                                                                            |
| <b>Part-B:</b><br>General Studies (75 Questions) + Aptitude and<br>Mental Ability Test (25 Questions) (100 Questions/150 Marks)                                                                                                                                                                                                                                       |                                                                                                                                                                                                                              |                                                                                                          |                                                                                                                                                                            |
| (*) The Room Invigilator shall sign in the space above duly certifying that the Room Invigilator has personally verified the identity of the candidate and confirm that the individual appearing for the examination is the one whose photograph is printed in this Memorandum of Admission (Hall Ticket)                                                             |                                                                                                                                                                                                                              | <br>Under Secretary |                                                                                                                                                                            |

READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY FOR STRICT COMPLIANCE:

I. The candidate should use only BLACK Ball Point pen

### II. TIME SCHEDULE

- The candidate is advised to be present at the examination venue preferably at 08.30 AM without fail. Candidates must sit in the place allotted to them after checking the name, register number and photo as pasted on the table. The OMR Answer Sheet will be supplied to the candidate at 9.00 AM. Instructions regarding filling up of OMR answer sheets will be given in the examination hall at 9.00 AM.
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### III. SIGNATURE AND PHOTO

சென்னை மாநகராட்சி

தலை : கல்வித் துறை

இணையம்: www.sscsr.gov.in

தொலைபேசி: 015445195946/044-28251139

மின்னஞ்சல்: enquirysscsr@gmail.com



Staff Selection Commission

Region: Southern Region

Website: www.sscsr.gov.in

Helpline No: 015445195946 / 044-28251139

Email ID: enquirysscsr@gmail.com

**ADMISSION CERTIFICATE for**  
**Multi-Tasking (Non-Technical) Staff, and Havaladar (CBIC & CBN) Examination, 2023**  
(Computer Based Examination)



Reg.No: **10007857869**

Language Preference: **English**

Roll No.: **8206002426**

(To be used as Photo ID)

Scribe Option:

Scribe Medium:

Password for Examination: **01072003**

Gender: **Female**

Compensatory Time: **No**

Exam Date: **05-09-2023**

Reporting Time: **11:15 AM**

Entry Gate Closing Time: **12:00**

Candidate's Name: **HARINI. G**

Scanned Photograph of the Candidate

Candidate's New or Changed Name:



Date of Birth: **01/07/2003**

Category: **OBC**

Scanned Image of Signature

Candidate's Address:

D/OGANESAN 93 KALLAR STREET MUNASANTHAI PERUNGUDI RAYAVARAM PUDUKKOTTAI, Pudukkottai, Tamil Nadu, Pincode: 622506

**Date, Shift & Time of Examination:**

**05-09-2023 - Shift : 2**  
**12:30 PM to 02:00 PM**

**Examination Venue:**

**ION Digital Zone IDZ Trichy II, Shivan Engineering College,**  
**Trichy - Dindigul NH Road, Poolangulathupatti NH**  
**83, Thiruchirapalli, Tamil Nadu - 620009**

**Identification Mark: MOLE ON LEFT HAND**

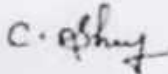
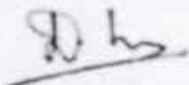
1. Candidate must carry at least two passport size recent colour photographs, an original valid photo identity card (as mentioned in Examination Notice) having the same Date of Birth (including Date, Month & Year) as printed on the Admission Certificate.
2. If photo identity card does not have the same Date of Birth (including Date, Month & Year) then the candidate must carry an additional original document (as mentioned in Examination Notice) as proof of their Date of Birth.
3. In case of mismatch in the Date of Birth mentioned in the Admission Certificate and photo ID or the certificate brought in support of Date of Birth, the candidate will not be allowed to appear in the examination.
4. PwBD/PwD (Below 40%) candidates availing the facility of scribe/compensatory time are also required to carry required Medical Certificate/ Undertaking/ Photocopy of the Scribe's Photo ID Proof, as specified in Examination Notice.

| PART       | Subject                                   | No. of Questions | Marks |
|------------|-------------------------------------------|------------------|-------|
| Session-I  | I. Numerical and Mathematical Ability     | 20               | 80    |
|            | II. Reasoning Ability and Problem Solving | 20               | 80    |
| Session-II | I. General Awareness                      | 25               | 75    |
|            | II. English Language and Comprehension    | 25               | 75    |



**Teachers Recruitment Board**  
**Tamil Nadu Teacher Eligibility Test, Paper I for the year 2022**  
[Notification No. 01/2022 Dated: 07.03.2022]

**Computer Based Examination – Admit Card**

|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                     |                       |                         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------|-------------------------|--|--|
| <b>Roll No :</b> 22TET0120220994                                                                                                                                                                                        | <b>Enrolment No :</b> TET1223637277                                                                                                                                                                                                                                                                                                 | <b>Subject:</b> TET Paper I<br><b>Language I:</b> Tamil                                             |                       |                         |  |  |
| <b>Candidate Name :</b> SHARMILA<br><br><b>Date of Birth :</b> 05-Oct-1998<br><b>Gender :</b> Female<br><b>Disability :</b> No<br><b>Scribe :</b> -<br><b>Id Card :</b> Aadhar Card<br><b>Id Card No :</b> 277891730160 |                                                                                                                                                                                                                                                   | Affix your passport size photograph used in registration application                                |                       |                         |  |  |
|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                   | <br>Member (TET) |                       |                         |  |  |
| <b>Examination Centre:</b> PUDUKKOTTAI<br>MOTHER TERASA COLLEGE OF ENGINEERING AND TECHNOLOGY<br><br>METTUSALAI, ILLUPPUR, PUDUKKOTTAI - TAMILNADU - 622102..LANDMARK : NEAR BY ILLUPPUR 3 KMS                          | <b>At the time of Exam</b> <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 50%; text-align: center;">Candidate's Signature</td><td style="width: 50%; text-align: center;">Invigilator's Signature</td></tr><tr><td style="height: 80px;"></td><td style="height: 80px;"></td></tr></table> |                                                                                                     | Candidate's Signature | Invigilator's Signature |  |  |
| Candidate's Signature                                                                                                                                                                                                   | Invigilator's Signature                                                                                                                                                                                                                                                                                                             |                                                                                                     |                       |                         |  |  |
|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |                                                                                                     |                       |                         |  |  |

| Date of Exam | Reporting Time | Gate Closing Time | Examination Timings |
|--------------|----------------|-------------------|---------------------|
| 14/10/2022   | 12:30 PM       | 1:15 PM           | 02:00 PM - 05:00 PM |

**PLEASE READ THE FOLLOWING IMPORTANT INSTRUCTIONS CAREFULLY**

1. Candidates should download their Admit Card through online only as no separate physical copy of this Admit Card will be dispatched.
2. Candidates should check their Admit Card for the information furnished therein and in case of any discrepancy, it should be immediately reported to the Member Secretary, TRB, Chennai for necessary action.
3. The candidates appearing in the Online examination should, in their own interest, check their eligibility in all respects so as to avoid disappointment if any at later stage and their candidature for this examination is "PURELY PROVISIONAL".
4. Please note that this Admit Card does not constitute any offer of employment.
5. To maintain Secrecy towards fair conduct of examination random allotment of district and centre will be done as per the current policy of the Board.

**TAMILNADU UNIFORMED SERVICES RECRUITMENT BOARD**

Old Commissioner of Police office Campus, Pantheon Road,  
Egmore, Chennai – 600 008.

**WRITTEN EXAMINATION FOR JOINT RECRUITMENT -2023****HALL TICKET FOR OPEN CANDIDATES**

Enrolment No. : 7300528

Name of the Candidate : SUBASRI S

Date of Birth : 02-07-2001

Gender : Female

**SUBASRI . S**

**CANDIDATES SHOULD FOLLOW COVID-19 GUIDELINES ISSUED BY GOVERNMENT WHILE  
APPEARING FOR THE EXAMINATION.**

| Date of Examination | Subject                         | Reporting Time | Examination Time           | Address of the Examination Center                                       |
|---------------------|---------------------------------|----------------|----------------------------|-------------------------------------------------------------------------|
| 26.08.2023 FN       | Main Written Examination        | 08:30 AM       | 10:00 AM<br>to<br>12:30 PM | Mount Zion Matriculation School,<br>Maalaiyeedu, Pudukkottai - 622 003. |
| 26.08.2023 AN       | Tamil Language Eligibility Test | 02:00 PM       | 03:30 PM<br>to<br>05:10 PM |                                                                         |

**Instructions to candidates**

- Candidates should check their particulars after downloading the Hall Ticket from the TNUSRB website. In case of any doubt, please contact TNUSRB Helpdesk.
- If the Candidate's photo is missing / not clear in Hall Ticket, the candidate is instructed to paste his/her recent passport size photo in the Hall Ticket and get it attested by a Gazetted Officer.
- Candidates will be allowed to appear for the examination only at the centre specified in the Hall Ticket. No change of examination centre will be allowed in any circumstance.
- Candidates will not be allowed to enter the examination hall without Hall Ticket.
- Along with the Hall Ticket, candidates must bring any of the Government issued photo identification card in original such as Aadhaar, Driving License or Voter ID etc.
- No candidates will be allowed to enter the examination centre after the commencement of the examination.
- Candidates should use blue/black ink ball point pen only to shade the answers/write in OMR answer sheet.
- Electronic gadgets like Mobile Phone, Calculator and Bluetooth devices (or any other Electronic devices) are not allowed inside the examination hall. In case of any violation, the candidature will be cancelled.
- Candidates will not be allowed to leave the examination hall before the end of examination.
- Candidates should not talk or make gestures or copy from other candidates during the examination. In case of any violation, the candidature will be cancelled.

**Member Secretary**